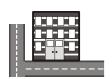




## Area Board 9 Board Meeting







**Date:** May 15th 2009

**Time**: 10:00am to 5pm

Where: 200 East Santa Clara, Ste 210

Ventura, CA 93001 (805) 648 0220





Small Conference Room 1550 East Burton Mesa Blvd Lompoc, CA



 1. 10:00am Call to Order Chairman – Ted Martens Welcome Introductions



2. 10:10 am All Approval of the Minutes





## Continue page 2:





**Public Comment** 10:15am



\*Closed Session **Board Members Only** 



10:25am

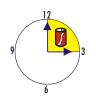
**Executive Director** Selection

Action

**Ted Martens** 



Interviews for the Executive Director **Position** 



5. 1:15 pm

Working Lunch



6. 5:00pm

Adjournment

\* Closed session to be held in compliance with Government Code Section 11126(a) 1